



**NORTHWEST GEORGIA USBC ASSOCIATION**  
ASSOC. #82084

**YOUTH SCHOLARSHIP TOURNAMENT**  
*USBC CERTIFIED TOURNAMENT #09873*  
**MARCH 24, 2019**

**SCRATCH COMPETITION EVENT**



**Brunswick Zone Austell**  
2750 Austell Road  
Marietta, GA 30008  
770.435.2120

**FIVE AVERAGE-BASED DIVISIONS**

**CHECK IN TIME: 8:30 TO 9:30 AM**  
**CHECK IN WILL CLOSE PROMPTLY AT 9:30 AM**

**COMPETITION BEGINS @ 10:00 AM**

**PETE VETTER, TOURNAMENT DIRECTOR**  
**(770) 591-5567**

1. This tournament shall be sanctioned and conducted in compliance with all USBC rules and regulations. **This is a standard tournament.** Decision of Tournament Director will prevail in all matters not specifically covered in these rules. Appeals and protests shall be in accordance with USBC rules.
2. Entry is open to all youth members in good standing who have participated in a minimum of 21 or more games in a current (2018–2019) **Northwest Georgia USBC Association** certified league as of **March 18, 2019** (rule 319a) or 21 games in a NWGA-USBC certified league from the most recently completed summer season. Participants must possess a current season (2017-2018) USBC Youth **Standard** membership to participate in this tournament.
3. Entry forms **MUST** be filled out completely and associated entry fees must be delivered in person or postmarked by **Monday, March 18, 2019**. Entries received after that time, either by mail or personal delivery will be accepted on lane available basis. Walk-in entries will be accepted on a lane available basis if checked in by 9:30 AM, NO LATER, and must be paid in **CASH**.
4. This tournament is a **SCRATCH** singles competition. No Handicap will be awarded.
5. **Average: This is a standard tournament.** Average used for determining the Division placement in the Youth Scholarship Tournament will be the highest average (based on 21 or more games, regardless of association) for any of the following areas: (1) Current-season league; (2) highest final yearbook average for the preceding winter season or (3) highest average from the most recently completed summer season.

**If the entrant only has a Challenge / Sport or comparable league average, adjustment will be made using the USBC Challenge / Sport Averages Adjustment Scales for determination of highest average for proper placement in a division (rule 201).**

Division placement will be made without regard to gender.

**Entry must be accompanied by the league standing sheet showing the highest 21-game based average.**

Division classifications will be assigned as follows:

<u>Division 1</u>	<u>Division 2</u>	<u>Division 3</u>	<u>Division 4</u>	<u>Division 5</u>
200 & Above	176 to 199	150 to 175	120 to 149	Below 120

6. USBC membership card must be presented at time of check-in. A copy of the Membership Verification form from [www.bowl.com](http://www.bowl.com) can also be used.
7. **Format:** Divisions 1 - 3 will bowl five (5) games and Divisions 4 & 5 will bowl four (4) games of qualifying. The top five (5) bowlers with the highest pinfall in each division (may be adjusted for lower number of entries) will go to a single game elimination step ladder roll-off to determine the final placement for scholarship award(s). In case of a tie for the top 5 qualifier positions or in the step-ladder roll-offs, another 10<sup>th</sup> frame will be bowled until a winner is determined.
8. **Entry fee for this event shall be \$30.00.** Fees and estimated expenses are broken down as follows:  
 Division 1 - 3: Lineage: \$12.50, Scholarship Award: \$16.50, Expenses \$1.00  
 Division 4 & 5: Lineage: \$10.00, Scholarship Award: \$19.00, Expenses \$1.00  
 The total number and amount of scholarships awarded will be based on the number of entrants in each division. Scholarship awards will be returned 100% in each division. All scholarships will be managed by the NWGA USBC SMART account. For information on SMART go to [www.bowl.com](http://www.bowl.com).
9. **Attire:** Proper attire must be worn in order to participate in this tournament. No hats, shirts with inappropriate slogans, shorts, skirts, skorts, and tank tops will be worn. Proper wear will consist of collared shirt, league t-shirt or USBC jersey, slacks or jeans without holes or tears.
10. **Absolutely no electronic devices such as cell phones, iPods, game systems, etc. will be allowed in the pit area during the tournament.**
11. **Coaching:** No coaching from adults is permitted on the lanes, in the pit area, or in the aisle behind the lanes. Any conversation with players must take place on the concourse.
12. **CERTIFIED CHECK OR MONEY ORDER** should be used to pay entry fees. Make checks payable to **NWGA USBC Association Tournament Fund**. **A \$30.00 ADMINISTRATIVE FEE, PLUS BANK CHARGES WILL BE LEVIED ON ANY RETURNED CHECK.** NO refunds will be made after entries have been received, accepted, and scheduled.

Mail Entries to:  
Pete Vetter  
**NWGA Association Manager**  
4290 Bells Ferry Rd. NW  
Suite 134 - 637  
Kennesaw, GA. 30144

Make checks payable to:  
**NWGA USBC Association**  
**Tournament Fund**  
League checks, certified checks or  
money orders only. **No personal**  
**checks accepted.**

**2018-19 YOUTH SCHOLARSHIP TOURNAMENT ENTRY FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

LEAGUE: \_\_\_\_\_

HIGHEST (CURRENT/SUMMER) AVG: \_\_\_\_\_ HIGHEST BOOK AVG: \_\_\_\_\_ HIGHEST SPORT AVG: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ USBC MEMBERSHIP #: \_\_\_\_\_

HOME BOWLING CENTER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

YEAR OF GRADUATION: \_\_\_\_\_

**Entry must be accompanied by the league standing sheet showing the highest 21-game based average or indicate that highest average is yearbook.**

STANDING SHEET IS ATTACHED: YES

If not, Why not? \_\_\_\_\_

Entry confirmation should be:  Mailed  Emailed

Do Not Write Here

Entry #: \_\_\_\_\_ Date Rcv'd: \_\_\_\_\_ Amount: \$ \_\_\_\_\_